



TALK OF THE TOWN MEETING ASSIGNMENTS

OCT-NOV 2004



Please notify the Toastmaster of the Day if you will not be present to perform your "opportunity"!

| Date | OCT 5 | OCT 19-* | NOV 2 | NOV 16 |
|-----------------------|---------|----------|---------|--------|
| Toastmaster | Dwight | | Colette | Pete |
| Topicmaster | Gary | | Julie | |
| Speaker 1 | Colette | | Craig | |
| Speaker 2 | | | | |
| Alternate Speaker | | | | |
| General Evaluator | Craig | | | |
| Evaluator 1 | Pete | | | |
| Evaluator 2 | | | | |
| Alternate Evaluator | | | | |
| Grammarian Jokemaster | Tom | | | |
| "Ah" Counter Timer | | | Tom | |

*-Special Parliamentary Procedure practice meeting.

Check at our website at www.smg70.com/toastmasters You'll find the Meeting Schedule, Membership Roster, photographs of members, Toastmaster information, useful links and more!

For Schedule Additions or Changes, please call Craig Stratton.

Meetings in Lunch Room on Main Floor State and County Building-147 East Main ST, Vernal

1st and 3rd Tuesdays every month at 6:00 P.M.